

d from a severe attack of stomach

Watergap, reports having performed three haptisms at that place during the

week ending March 11. . . The funeral service of Brother Thomas Shront, who died March 1, was con-ducted by Elders D. W. Deans and

Fast Tennessee; Elder W. K. Soelberg, president, box 688 Knoxville, renn—A very successful branch conference was held at Knoxville on

March 14. Two well attended public meetings were held in the Latter-day Saints' hull. President C. A. Callis was present and spoke at both meetings, and in an eloquent manner explained the doctrine of the Latter-day Saints.

During the past two weeks, Fl.

ders E. Osguthorpo and W. R. Moyes, who are laboring in Bledsoe county, have sold 10 Books of Mormon, 15 other

tandard works and 20 small books.

Florida: Elder J. W. Blazzard, pres-

dent, 1224 Claude street, Jacksonville, Fla.—On March 6 and 7, a successful oranch conference was held at Madison in the church which has recently been

rected there. Eight elders and two lady missionaries, Sisters Caroli fanes and Laura E. Pack, were pro-

ent. At the testimony meeting heid in the morning, a gentleman who previ-ously had been very antagonistic to-wards the elders and the Church, stat-

ers of Madison. . . Elders E. A ters of Madison. . . . Elders E. A. Edwards and J. L. Argyle are doing encossful work in Grady county, hav-

days. . At Fishbone, Elders T Clark and T. Walker baptized five per-sons into the Church. More calls are

sons into the Church. More calls are

Georgia; Elder L. L. Myers, president, 404 Oak street, Macon, Ga.—In Talinali county, Elders George M. James and Henry Humphreys attend-

ed a Baptist service, at the close of which the minister called upon Elder James to dismiss the meeting. The minister announced that the elders

would hold a cottage meeting at a Mr Gody's. A large crowd gathered to

hear them explain the "plan of sal-vation." Elders James and Humphrey

were also called upon to administer to a little child of Mr. Lot Yeomans on the evening of March 2. The child be-gan to improve immediately and by

of a little child at Skipperton. The service was well attended and the peo-ple listened with interest to the e-

ers discourse upon the subject of the

a series of four meetings at Lumberton. The elders were allowed to use a large room in the Hinton hotel and the services were well attended. At the close of the last meeting, a Book of Mormon was purchased by a gentleman, who had hitherto been a bitter persecutor of the Mormons. In Veto, Elders Joseph F. Gibb and T. B. Kinghern were invited to preach to a crowd that had assembled for a "log-rolling."

HIGHEST IN HONORS

50

HIGHEST

AWARDS

IN

EUROPE

AND

AMERICA

conducted the funeral service

orning was entirely well ers A. E. Mortensen and

are able to fill.

from an injured back, . . . Elder William E. Anderson of

dence, Mo., March 9.—The president of this mission is a busy man, Compara-tively little of his time is apent at and on the 13th and 14th insts. be met with the saluts at Kelsey in porthoust Texas, where, assisted by the iders of Arkansas conference, whither ic had called them, conference and ow he is in Oklahoma giving ensuragement to the elders of that constructe and feeding the little flock at larb.w. Elder A. T. Butterfield, the rlew, Elder A. T. Butterfield, the islen secretary, has been in couth bool with the Missouri elders. Brothers Harlow Darling and Carlos Partriage and their families from Utah live there. They and the converts and friends who have been made in the past year made a good congregation and some very intesesting meetings were held last Saturday and Sunday. While on this trip Elder Butterfield received the sad news that his brother George had died at Herriman, Utah. He as well as the dear ones at home have our sympathy in their bereavement.

dear ones at home have our sympathy in their bereavement.

The elders' quorum of Timpanogus ward, Provo Eench, Utah, sends \$10, to be put to the credit of Elder Willard Bishop of South Texas conference.

They say a like amount has been sent to each of two offur elders from their ward who are in other fields. This is true religion and it makes both giver and receiver happy.

Elders Niels Christianson and Alma Nielson have baptized two believers in

Nielson have baptized two believers in

Eiders J. E. Pitcher, D. G. Robison. Chris Kaudson and T. T. Murdock are having an interesting time in North Texas. Here is what they say: "It has been raining so we all came into Bazette. A long time ago the people forbade the elders preaching in their school house. A storm came along and blew it down. Some of the people think it was because they kept the elders out. They have rebuilt the bases and now give us permission to house and now give us permission to hold meetings in it. We have held three well-attended ones and the people seem interested. They sent for their best preacher to come down and discuss religious differences with us.

We have held one assiston with him. Eider Robinson representing us, and we felt the Spirit of the Lord with us, we are to hold about three more such meetings and we feel that we have an opportunity to explain the truth to a large congregation overy night."

We have referred before to the pleasant experiences of Eiders J. U. Webster and Thomas L. Kerr in South Missouri. Now they are doing a little haryesting. They write: "We are pleased to report that we have a little Marmon settlement here on Pea Ridgs. Three persons were baptized yesterday. March 14. and two others were to be baptized but owing to III health and very cold weather, we thought best to wait a short time. The people here want a Sunday school, a singing school want a Sunday school, a singing school and preaching overy week. We are convinced that if these could be had Here are many

blessed our efforts and our hearts are indeed filled with joy. Some who were our bitterest enemies have turned to fight for the cause of truth."

And liere is a little of what Elders George W. Perry, Joseph A. DeGraw, C. D. McLane and Arthur L. Hinckley of North Texas have to say. "We have met with excellent success in getting into the homes of the people. We have been entertained by the wealthist men of these counties as well as the poor. We have preached, prayed, sang, ate slept and left our books in the homes of millionaires. Twice in the last week we have been igd to leave our regular route and turn almost in an opposite direction where we found those who were seeking and praying for truth

many gospel conversations, for all of which we thank our heavenly Father. Elders Thomas R. Greer is located to St John, Kansas, where he is giving efficient and appreciated help in the organizations of the branch there. Wednesday at 10 p. m., March 16, sister Blanche A. Hays of Elsva, Wisdied at Paysite, Ark., from an attack of pneumonia after about a week's illness. At the request of Bro. Hays two of the elders nearest there were sent to assist them. These were Elders J. T. Brown and John H. Jones who were lathering in Cathage, Mo., but when they arrived at Fayetteville the spirit had taken its departure. Sister Hays they arrived at Fayetteville the spirit had taken its departure. Sister Hays was 21 years of age and a true saint. Heside her husband she left a little girl two years old. Bro. Hays left the next morning with the remains to inter them at their home.

Eiter Austin D. Allen has arrived from Hyrum, Utah, and has been assigned to St. John ronference.

Eider Joseph D. Wilkins has been transferred from Arkansas to Missouri conference to labor in St. Louis.

Eiders Walter Stevens and A. Gordon Kinball have been transferred from the East Kansas to the Missouri conference.

Fider John A. Eyans, who has been fulthful missionary in Arkansas for we and a quarter years has been re-sound to return to his home at Veroal.

### HISTORY OF SOUTHERN STATES MISSION

For Two Weeks Ending March 11.

Alabama: Elder H. A. Gardner, president, box 185 Meatgomery, Alace Edders Bert L. Pope and Joseph W. Hartisy have been very successful in Phoenix City, and have received favorable mention of their work and insertions in the city paper. The death of Albert Ramsey, the son of Profiler and Sister G. W. Ramsey, occurred at Alabama City, on Feb. 17.

Atlanta: Elder O. W. Hyde. president, 29 Connally street, Atlanta, tideous Saturday, March & Elder Hyde and family survived tere from Jacksonvi le. Fig. At the following Eunday veging service, Elder Paul E. Nelson was haranably released from president over the Atlanta conference and Elder D. W. Hyde was sustained as his successor

East Kentucky: Eder G. F. Elliorth president. Box 421 Lecin. to worth president. Box 42 Lecin line.
Ky In Cartes county, Ending G. E.
Ellisworth and R. L. Cook he'd lo successful meetings during the week ending March II, and performed one hap-

being well pleased with the Marmon been performed at Darbun by Elders A. L. Broderick and Charles R. Jenkins, ... At Guff, a child of Brother John Maddox was restored to perfect health from a high fever through the administration of Elders George J. Taylor and J. W. George . . . Elder George F. Emett has been honorably released from his missionary labors to return to his home at Kanab, Utah.

North Carolina; Elder Rebt. B. White, president, box 547, Wilmington, N. C.—While traveling through Green county, Elders William E. Godwin and Charles C. Martensen met a physician who had visited Sait Lake City. This gentleman spoke very highly of Utah and her people and purchased a copy of the Book of Mormon, and through his friendly remarks and influence, many homes have been opened to the clders in that district. As a result of the administration of Elders G. H. Johnson and W. D. Criddle, Mrs. Bruce Patrick of Mackeys Ferry was instantly relieved of a chronic head trouble. Patrick of Mackeys Ferry was instantly relieved of a chronic head trouble.

On Feb. 28, Elders J. W. Haatt and Thomas R. Biggs were called to Newburn to conduct the funeral of the little son of Brother and Sister W. L. Henderson. A large crowd of friends gathered to pay their last respects to the departed one.

Ohio: Elder Paul E. Nelson, president, box 4l, Station "D," Columbus, O.—On Feb. 28 a good branch conference, was held at Xenia. Two public meetings and one priesthood meeting were held. Our ranks have been greatly strengthened by the arrival of Elders Paul E. Nelson, M. C. Swapp and Hyrum Brown, who have been transferred to Ohio from the Atlanta conference, and of Elder George A. Parkinson of Beaver, Utah. Elder Paul E. Nelson has been appointed to preside over the Ohio conference. Elder Carl Vichweghas been homorably released to return home on account of the filness of his home on account of the illness of his

South Carolina; Elder Frank Paskett, president, box 278, Columbia, S. C.

The elders are having great success in the city of Walkerboro. On March 2, Etders L. M. Beiknap and H. S. Robinson were invited to hold a meeting in the Edisonia theater, at which a large crowd, exthered to heat these excels. crowd gathered to hear them explain the principles of "life and salvation." . . . The branch of the Church on

the Catawba reservation, under the able direction of Elder Orlando Barrus, is prospering nicety. The Sunday school in this branch has had an increase in attendance of 50 per cent during the past two months. The enrollment at the present time is about 50. A Relief society was organized at this place on March 7, with Sisters Mary C. Barus, Mary J. Watts and Eliza Blue as presidency, and Sister Lucy George as secretary. Elder J. Hobson Stewart has been honorably released from tary. . . Elder J. Hobson Stew-art has been honorably released from his labors in the South Carolina conference to return to his home in Mesa.

Virginia; Elder H. A. Shupe, president, sox 145, Lynchburg, Va.—All the elders are enjoying good health and the the Lord is progressing. the 8th, a priesthood meeting was held with the elders of Norfolk and Portsmouth. Notwithstanding the opposition of some of the ministers of Fortsmouth, a good work is being done in that city.

## WEST PENN. CONFERENCE.

The West Pennsylvania semi-annual conference was held in Pittsburg, Pa., Sunday, March 14, 1909. Three sessions and a spirited priesthood meeting were held, President Ben E. Rich being in attendance. We were also favored with the presence of Elder Charles Seymour, a business man of Philadelphia, Pa., formerly of Morom, Sampete county, Utah.

All of the newspapers of the city were visited a few days previous to our gathering, who kindly gave space to a notice of the conference, which

Kentucky; Elder Thos. E. Secrist, president, box 554 Louisville, Ky.—While laboring among people of German nativity, Elder August Glissmeyer was requested to lecture upon the principles of the gospel in the German language, as they were better able to understand the beauties of the gospel in their mother tongue. . . Elder Wellington B. Richins has been homerably released to return to his home at Mesa, Ariz, having filled a 29 months' mission in Kentucky. had the effect of making our where-abouts known to many friends, and

Middle Tennessee; Elder J. Elmer ohnson, president, bex 269, Memphis, enn.—Notwithstanding the inclemency Notwithstanding the day was someof the weather, the elders are enjoying good health and good work is being done throughout the conference.

At Nashville, a Mrs. Thompson who has been troubled for several years with deafness and pains in the head, was instantly healed through the administration of Elders W. A. Walker and George Shaw. what stormy, we had the largest gath-oring of saints and friends in the bis Mississippi; Elder D. Wm. Stowell, president, 416 George St., Jackson, Miss. Elders D. William Stowell, F. M. Mor-ris, J. W. George and J. S. Scofield held peries of four meetings at Lumberton.

ering of saints and friends in the bistory of the conference. Some 200 saints were present; besides many friends and investigators. The saints brought their baskets well filled with eats des, and as one of the papers reported. The was not a day of fastling with us but one of prayer and feasting.

A number of newspaper reporters were in attendance at each of our regular sessions, and were given the opportunity of interviewing President Rich at the close of each session; and as a result we received a fair and impartial writeup from them.

The Gazette Times has this to say respecting a false statement made by the Rev. John. D. Nutting, and published in the city papers to the effect that \$40 converts to Mormonism had been made in Pittsburg the last year: "The Mormons are not growing so fast in numbers hereabouts as to alarm other ministers. Mr. Rich says. In numbers hereabouts as to alarm er ministers, Mr. Rich says, in te of the warning of the Rev. John its of the warning of the Rev. John Nutting at the ministerial meeting at Monday. Mr. Nutting is an old lend of his, says Mr. Rich, and has equently received data regarding the ormons, which he turned into ammution against them, from the president the easiern mission. I regret to say, said Mr. Rich, but this is one time hen I am afraid my friend is not saying what is exactly correct. We are rowing surely, and we will continue grow, and we will grow more if congrul statements are made about a and prejudice aroused against us. wrongful statements are made about us and prejudice aroused against us.

"The abuse that has been heaped upon us is funny when you come to think about it. All we ask is that people come to see us and be convinced for themselves that we do not wear horns. We are accused, among other things, of gathering our recruits wholly from the slums and being about the worst imaginable sort of folks. Well, if statistics go for anything. Utah, where we place most of our people, should be about the worst state in the Union when it comes to ignorance. As a matter of fact, it is third lighest in the matter of education."

Quoting again from the same paper Quoting again from the same paper it has this to say, "The congregation sang a hymn or two, one of which had to do with the founder of the Church and declared that 'Millions shall know brother Joseph again,' to which there was this refrain:



WATERLOO CHOIR, WINNER OF MURRAY PRIZE CONTEST,

Top row, reading from left to right: Mrs. E. Perry, Norma Woodruff, H. Anderson, Mary Benion, Lucile Benion, L. J. Smith, F. I. Mortensen, Alice Sanders, G. Holm, Mrs. R. Holm, W. Hepburn, Mattie McFarlane, W. Davis, Daisy Woods, Florence McFarians, A. E. Bruerton.

Zeila Zighun, Sarah Cahoun, May McFarlane, T. G. Wood, Buelah Woodruff, Ruby Freeman, Seima Cahto. Third row: Mrs. Davis, Mrs. Gerrom, E. J. Allen, J. H. Woods, Arthur McFarlane (director), H. Sperry, Jr., W. Child, Mrs. Child.

Second row: O. Dempke, Miss Barber, E. Dempke, Mrs. Louise Mears, Vivian Anderson, W. S. Lamereaux,

Bottom row: Winnie Wood, Ivy Allen, Hattie McFarlane, Ida Zighun. The following regular choir members who were unable to be present when this picture was taken assisted in winning the prize: Mrs. Maude W. Woodbury (organist), Mrs. F. M. Bishop, Mrs. Lottie Clissold, Misses Effic Graham, Ella Woodbury, Ethelyn Bennion, Alma Rohlfing, Sophia Rohlfing, Annie Atkinson, Hennie Doelle, Elizabeth Hardy, Johanna Goebel, Rula Keisch, Marie Gutke, Mrs. M. Sommers, Mrs. Frank Crow, Messrs. Parkinson, J. B.

Linton, F. Graham, Marion Steed, H. Roblfing, M. Sommers, T. L. Woodbury, E. Goss, B. Atkinson, A. Hutchinson, W. Thomson.

Traitors and tyrants now fight him | pressed himself as wanting to be fair. | are having success in their work, where in vain.

Mingling with Gods, he can plan for his brethren;

Death cannot conquer the hero again."

And here is an extract from a report in the Pittsburg Post;
"What the world calls Mormonism is Christianity as Christ left it apon the earth; it is the fulfillment of prophecy; earth; it is the fulfillment of prophecy; it came down from heaven, bringing with it all the happiness and misery, joys and tribulations, that beset the Christian life. I know that Joseph Smith received the divine revelation and that he stood face to face with God. Mr. Rich holds that baptism is one of the first essentials to salvation; also that every letter of the New Testamen) was written to members of the ament was written to members of the hen Churches, people who had been

And thus the gospel is being preached to the nations of the earth, not only a house to house visit by the clers but also through the press. President Rich occupied the greater part of the time in each session, and it is needless to say that his remarks were both timely, and highly appreciated. At the morning session Elder Seymour occupied a part of the time and deliv-ered a very impressive sermon wild-was appreciated. Our venerable broth-. Elder Barnes of the New England made by Elder A. F. Coombs and President A. E. Jacobson. ' The following missionaries are labor-ng in this conference, President A. E.

T. A. Robinson, S. E. Lewis, Jr., Jacob Frei, Ray Duke, H. R. Nelson, W. H. Oram, D. L. Hibbert and J. E. Grant-

We are all in good health and will faith for the success and establishment of truth in the earth.

ARTHUR F. COOMBS.

### MISSION NEWS FROM THE EASTERN STATES

West Pennsylvania; A. E. Jacobson, resident. 1212 Boyle street, Aliegheny The regular semi-annual conference as held in Pittsburg on March 14. is held in Pittsburg on March 14, resident Ben E. Rich was in attend-ice, as were also all the elders laborance, as were also all the elders laboring in the conference A few days before the conference the Rev. (?) John D. Nutting delivered himself of a tirade against the Mormons in one of the churches of Pittsburg. He called upon the clergy and laity to do something to stop the onward rush of Mormonism. His efforts were beneficial to the cause, however, as many hopest hearted people were influenced to attend the Mormon meetings. . . The elders laboring in Allegheny county have recently been called upon to conduct two funeral services for people not of wo funeral services for people not of our faith. . . . Sister Ella Ashbee, a aithful and devoted Latter-day Saint ussed to the great beyond on Feb. 28.

New England: Samuel Gerrard, president, 57 Worcester street, Boston—Through the courtesy of the mayor, the elders laboring in Boston have been granted a permit to hold open-air meetings on the Boston Commons on Sunday afternoons from 4 to 6. They were assigned to a very destrable location, and permission also granted them to sell books at street meetings. These meetings will be commenced as soon as the weather will permit and continued through the summer and fall. The Mutual Improvement association at Boston is progressing nicely; good meetings are held and those in attendance seem interested in the lessons as they are given from the manual. Elders Guy Clark and Jos. Folger from Ogden, Utah, who are east buying goods, paid a visit to the conference headquarters. The elders while New England; Samuel Gerrard, 

New Hampshire; Jno. G. Allred, cresident, 31 South street, Concord-this is the first report to come from This is the first report to come from this new conference, the conference having been established on the first of March, at a conference held at Boston-Elovan elders left Boston for their new field of labor and have gone in to the following cities where the work has been opened up; Concord. Manchesteer and Claremont. The civil authorities and people in general have received the elders very kindly. The work done in errecting the Joseph Smith monument in Vermont and the splendid efforts of Brother Wells is felt for good, and has attracted the attention of a great number of people toward the Quoting again from the same paper it has this to say. The congregation gang a hymn or two, one of which had to do with the founder of the Church and declared that 'Millions shall know brother Joseph again,' to which there was this refrain:

Hall to the Prophet ascended to heaven,

Elder Charles Weed called upon the mayor of Manchester and received much consideration at his hands. The newspapers of Concord and Manches-ter have devoted lengthy articles to Mornonism, which are favorable, the writers showing a desire to be tol-erant. Living throughout this section are the lescendants of the early pli-gring fathers, who came to America for

are the descendants of the early purgrim fathers, who came to America for the privilege of worshiping God according to the dictates of their own consciences; and their children seem to want to be tolerant and allow others the same paivilege for which their forefathers suffered so much. These conditions are encouraging to the elders, and good work is therefore looked for and expected.

East Pennsylvania; Wm. R. Dredge resident, 2528 Sydenham street, Phila elphia.—The elders laboring in Cam-en, N. J., and Baltimore, Md., repormuch success in their labors, having in erested many people in the gospel mes ention of being baptized in the near future. President Dredge was recently called to Millsboro, Del..

to conduct the funeral of the child of Brother J. Wesley Harmon, the little one having passed away after a lingering illness. . . The work in Philadelphia moves steadily along, reg ular Sunday meetings are being held, which are well attended.

New York; Chas. H. Owen, president. 148 Pearl St., Albany.—A very successful conference was held in Albany on March 7. President Rich was a attendance and at the priesthood accting instructed the elders along the ne of their duties. Each one of the ders spoke, reporting their respec-ve fields of labor, and bearing their estimonies. In the parts of the confer-nce, which the elders reported, there cems to be a desire among the people to know the truth with reference to Mormonism. Elder James H. Dickson, who has been presiding over the connce for some time past, was hon forence for some time past, was hon-orably released to return home. Elder Dickson has been faithful and true to every trust, and the work of the Lord has been benefited by his having been in the mission field. Elder Charles H. in the mission field. Elder Charles H. Owen, who has been laboring very zealously as a traveling elder was selected to succeed President Dickson. At the 
public meetings President Rich was the 
principal speaker, delivering very able 
and interesting discourses. An interesting feature of the conference was the 
singing of Leslie Frank. A pleasant social was held at the conclusion of the 
conference.

North West Virginia; Oscar F. Rice, resident, P. O. box 317, Fairment—El-ers William Bradfield and Ephraim Iaslam are meeting with success in Risham are meeting with success in Ritchle county. . . . A series of well attended and very successful meetings have recently been held at Franklyn. by Elders Gilbert S. Hartley and J. E. Simons, assisted by local Elder Hartman. The members of the Church own their meetinghouse at this place.

own their meetinghouse at this place.

Diders J. O. Gibbons and W. A. Henniger were pleasantly entertained last week at a hotel in Furkers-burg, where they were successful in interesting the people to the extent that they were invited to return and hold they were invited to return and hold meetings with them. . . . In many parts of the conference the elders

# **CURED TO** STAY CURED

How a Salt Lake City Citizen Found Complete Freedom from Kidney Troubles.

If you suffer from backache—
Prom urinary disorders—
From any disease of the kidneys,
Be cured to stay cured.
Dosn's Kidney Pills make lasting sures.

Doan's Kidney Pills make lasting cures.
Salt Lake City people teatify.
Here's one case of it:
K. Searle. living at 225 Third Weat South St., Salt Lake City, Utah, says:
'I cannot speak too highly of Doan's Kidney Pills, as they proved of great benefit to me. For a long time I suffered from a deranged condition of my kidneys. Seeing Doan's Kidney Pills so highly recommended I procured a look at the F. J. Hill Drug Co. They regulated the action of my kidneys, and all annoying symptoms arising from a disordered condition of these organs." (From statement given July 10, 1906.)

CURED TO STAY CURED. On Sept. 17, 1997, Mr. Searle confirmed the above statement, saying.
"What I said concerning Doan's Kidney Pille in my previous statement was true. I cannot at this time praise them too highly. The cure they affected proved permanent, and I can conscientiously recommend this remedy

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, New York, sole agents for the United

member the name-Doan's-and

a short time ago prejudice was so great that the elders could not get a hearing.

Brooklyn; Jno. S. Allen, president, 120 West One Hundred and Twenty-fourth St., New York City.—A very spirited priesthood meeting of all the spirited priesthood meeting of all the elders in the conference convened at the Mission Home on Sunday, March 7. The reports from the presiding elders of the different branches were very encouraging, an increased interest being taken at the Sunday services.

Elders M. D. Beauregard, L. Stewart and L. S. Merrill have been successful in placing considerable literature in the

in placing considerable literature in the homes of the people of Newark, being especially successful with the Book of dormon. . . Elder William B. Rae has been transferred from the New England Conference to this confer-ence and assigned to labor in Newark, Elder Horace Cummings, su-

perintendent of Church schools and a member of the Sunday school board, was a visitor of the mission home for a few days. He spoke at the Sunday evening services. President George C. Parkinson of the Onelda stake was also a recent visitor, . . . . Harold Goff, one of the Utah students, visited the Erooklyn branch on the 14th, deivering an interesting discourse at the

Maine: Wm. H. Steed, president, 385 Camberland Ave., Portland—The Maine conference was created on the first of March twelve elders arrived in Portland March 2. The following day the elders were assigned to their fields of labor in Saco, Biddiford, Auburn Lewiston and Portland. The people of Maine seem to be of the very highest order of old New Englanders and as such have received the elders with kindness and consideration. elders with kindness and consideration, in Saco, Elders Fred W. Cox and Ernest Kohler have been successful in dactor. in Saco, Edgers Fred W. Cox and Ernest Kohler have been successful in placing the Book of Mormon in the leading book stores of the city: the elders advertise this fact by writing an add on the Book of Mormon tracts which are distributed to the people. While in attendance at a meeting in one of the churches on Sunday, the elders were very cordially received by the minister, who, upon learning who they were, gave them a hearty invitation to visit him in his home. Elders Geo. A. Hogan and Wesley W. Farrer writing from Biddiford, report that they are meeting with much success, people who five years ago treated the elders with contempt have now laid aside their projudice and seem to be friendly. Elder W. R. Antonio and the second of laid aside their projudice and seem to be friendly. . Elder W. R. Andrus reports that the eld rs in Auburn and Lewiston are meeting with friends and have been very successful in the distribution of literature. Mr. Almon S. Bisbee, District Supt. of the Anti-Saloon League of Portland delivered a lecture in Auburn recently, in the course of which he spoke very highly of the people of Utah and the noble stand they had made for prohibition. Maine is one of the few prohibition states in the Union and the peace and quietude that rem to reign are very noticeable to the reign are very noticeable to the

Rhode Island; Frank A. Thornley, president, 315 Broadway, Providence—We received no history from this conference this week and we presume they are too busy distributing literature, as we recently sent them, on their order, 6,000 tracts; 2,500 B. of M. Lectures and 114 books. This has always been a very promising field but the outlook at present is exceptionally encouraging.

ceptionally encouraging,

South West Virginia: Frank Leavitt, president, Box 856, Huntington—President Leavitt, in company with other elders, has just completed a tour of the conference. His report is very encouraging. He was absent some two months during which time seventy-six meetings were held; twenty meetings were held in Charleston, five in Duck, three in Scarry, seven in Madison, and at many other places. In one district they held five meetings in one day: seven baptisms were performed and fifteen other applications were received. The elders throughout the conference seem to be greatly enthusied and encouraged over the good success they are having in their labors.

EASTERN STATES MISSION

EASTERN STATES MISSION A. B. ANDRUS Secy.

### CONFERENCE IN MINNESOTA.

On March 14, President German E. saints of Minnesota in conference assembly, at 111 east Twenty-sixth street, Minneapolis, where priesthood meeting, Sunday school, mid-day meeting and afternoon meeting were held. Priesthood meeting convened at 8:45 a.m. at which time much good advisce was given regarding our duties as elders. Plans for future work were also explained and the elders commended for the good work done in the past. Sunday school was conducted as usual much interest being manifest in the study of the Book of Mormon. President Elisworth was the only speaker at the mid-day meeting, at which he related some of his experiences showing that the Lord only, not man, can convert people to the gospol. Ellsworth met with the elders and

gospei.
At 3 p. m. the hall was full-more of our friends being present than on any other like occasion. The first speaker at this meeting was Elder C.

## Best Stomach Remedy Free

It is an old saying that if the are pallaced a to according the

auffer from both stomach t

natisin, axin diseases and softar it a corders, because the waste matter in a school have been dispeted from my system through the bowels has found its way into the blood and vitured n. What is needed at this point is not simply a violent cathartic tablet or sait, which usually does more harm than good, but a gentle laxitive could like Dr. Caldwell's Syrup Pepsin, which people have been using for these adments for nearly a quarter of a concury. It cured J. C. Lanham, of Warrensburg, Mo., of stomach trouble of long standing, also William Voll, of an Ellisson St., Louisville, Ky., who had the trouble for infreen years.

However, if you have stomach trouble you want to know from personal experience what Dr. Caldwell's Syrup Pepsin will do for you. If so, send your name to the doctor and a free trial bottle will be sent you. You are urged to send for the free bottle, as the results from it will be the best recommendation of Dr. Caldwell's Syrup Pepsin. Then you will de as over two million people did last year—go to your prefer. We could mention hundreds and hundreds of families who are never without it. You can never tell when some member of the family will need a laxative, and then no time should be lost taking Dr. Caldwell's Syrup epsin. taking Dr. Caldwell's Syrup ep



If there is anything about your allment that about your allment that you don't understand, or if you want any medical advice, write to the doctor, and he will answer you fully. There is no charge for this service, The address is Dr. W. B. Caldwell. El? Ca'dwell Bldg., Monticelle, Ill.

Broadbent, who took for his stand that the gospel is unchangable; proved that men have changed it, hence the need of a restoration. A quartet, "Nearer My Heavenly Home," was rendered by Elders Carn-

er, Rasmussen, Barris and Broadbent, President Ellsworth then delivered an able discourse on the restoration of

able discourse on the restoration of the gospel.

Meeting closed by singing "We Thank Thee O God for a Prophet," and benediction pronounced by Elder H. S. Adams.

Our 7:30 p. m. meeting was held at the hall, 298 University avenue, St. Paul, and was also well attended.

President Ellsworth had but a limited time to be with us at this meeting because of an early train, but he related some of his experiences in the mission field. The quartet sung. "Though Deep'ning Trials." Elder H. L. Garner spoke at length upon the first principles of the gospel and the necessity for compliance therewith. Elder Broadbent spoke on the parable of the sower.

Sower.

Conference closed by singing, "Lord Accept Our True Devotion," and benediction by Elder R. B. Remington.

The spirit of the Lord was with us in our conference and all present seemed to enjoy the meetings very much

We feel that Minnesota is a good fiel, for work for there are many good people here, some of whom will un-doubtedly unite with us ere long. CHARLES BROADBENT.

#### BEAR LINE STAKE CONFERENCE

The quarterly conference of the Bass Lake stake of Zion convened in the stake tabernacie at Paris, Ida., March 13 and 14, with a very good attendance. 20 wards being represented at the opening, out of the 22 wards of the stake. The attendance, as is usual, increased at every subsequent session of the conference, until the large tabernacle was well filled. Elders Rudger Clawson of the apostles' quorum and Seymour B. Young of the first council of sevent were in attendance, and imparted ver-interesting and valuable instructions a

Interesting reports were given by turned missionaries, presidents of quorums and superintendents of aux-iliary organizations. We had also very good music from the stake choir and some soloists.

The general Church and stake author-

thes were presented Sunday afternoon and unanimously sustained.
On Saturday after the meetings, John G. Haddock was ordained bishop and set apart to preside over the Wardboro ward, with John A. Berry and Peter

ward, with John A. Berry and Peter C. Mourtsen as counselors.
On Sunday evening, Elder Rudger Clawson and the stake presidency went to Montpelier, where they met with the saints and organized the Montpelier Second ward by dividing the old ward, which numbered 1.365 souls, the upper town being now called Montpelier First and the new or lower part the Monty and the new or lower part the Mont-peller Second ward. Henry H. Hoff was ordained bishop of the new or Sec-ond ward, with Christopher F. Burton and Thos. C. Nielson as counselors; David M. Hymas, ward clerk.

JOHN U. STUCKI,

Stake Clerk.

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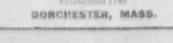
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